ANNEXURE-'B'

Paste

Recent Passport Size Photograph

SAGARMALA DEVELOPMENT COMPANY LIMITED

(A Government of India Enterprises)

1st Floor, Thapar House, Gate No. 2, 124, Janpath, New Delhi-110001

APPLICATION FOR EMPLOYMENT

| 1. | Name of Post applied for | | : | | | | |
|------------------|---|---------------------------------|----|-------|----------------|----------|-------|
| 2. | Name (in full & block letter) | | | | | | |
| 3. | Gender | | | | | | |
| 4. | Father's Name | | | | | | |
| 5. | Date of | Birth & Age as on (last date of | : | | | | |
| | applicatio | on) | | | | | |
| 6. | Whether UR/SC/ST/OBC/EWS/ Ex- Servicemen/PWD | | | | | | |
| 7. | Full Address for correspondence | | | | | | |
| 7A | Email | | | | | | |
| 7B | Mobile No. | | | | | | |
| 8. | Permanent Address | | | | | | |
| 9. | Nationality | | | | | | |
| 10. | Marital Status | | | | | | |
| 11. | Educatio | nal & Essential Qualification | | | | | |
| | (starting from Matriculation /HSC to essential qualification) | | | | | | |
| Exan | n passed | Name of Board / | Μ | onth | Subjects taken | Division | % of |
| | | University/Institute | & | Year | | | Marks |
| | | | | of | | | |
| | | | Pa | ssing | | | |
| 10 th | Class / | | | | | | |
| HSC | | | | | | | |
| 12 th | Class / | | 1 | | | | |
| Intern | nediate | | | | | | |
| | | | | | | | |

| b) | Additional / Desirable Qualification | | | | | | | | | |
|---|--|--|--------------|-------------------------------------|--|---------------|--------------------------------------|------------------------------------|---------------------------|-----------|
| Exam passed | | Name of board / University/Institute | | Month Su & Year of Passing | | ıbjects taken | | Division | % of Marks | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 12 | | ualification Ex ogical order) | perience | (starting | from curr | rent e | mploym | ent to | past emplo | oyment in |
| Name & Address of the Employer | | Post held / Designatio n, Level / Grade | (DD/MM/YYY | | Nature of Duties / Work details (Job Description) | | Gross Salary drawn (in case of | Govt/PSU/ Autonomo us Body / | Reasons for Leaving | |
| | | | From Date | To Date | | | Private Organis | | Pvt. Org. | |
| | 1 | 2 | 3 | 4 | 5 | | 6 | | 7 | 8 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total post qualification experience Years Months. NB: Total Turnover of my company is ₹ for current year. ₹ for last year (in case of candidates working in Private Sector only). | | | | | | | | | | |
| 13 | Are you holding lien presently? if yes, mention in detail. | | | | | | | | | |
| 14 | Whether any punishment has been awarded to you during your service? If yes, mention in detail. | | | | | | | | | |

| 15. | Whether any disciplina | ry action is pending | g / is | |
|-----|------------------------|----------------------|--------|------------------|
| | going on now against y | ou? If yes, mention | ed in | |
| | details | | | |
| 16 | Why do you consider | yourself suitable fo | r the | |
| | post? Mention not exce | eeding in 100 words | s in a | |
| | separate sheet. | | | |
| | | | | |
| 17 | Details of Demand D | aft | I | |
| | Name of the Bank | DD No. | Date | Amount paid in ₹ |
| | | | | |
| | | | | |
| | | | | |

Declaration:

I hereby declare that all the particulars furnished in this application form are true, complete, and correct to the best of my knowledge and belief. In the event, the information is found to be false or incorrect at any stage, my candidature / appointment may be considered terminated without any notice.

Place:_____

Date: _____

(SIGNATURE OF THE APPLICANT)